

# ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

☐ Ms.

☒ yes

☐ no

☐ Mr. Artist

HERBERT ASHERMAN JR

(Last Name Last)

Permanent

Address

1785 COVENTRY Rd

CLEVELAND

Street

City

44118

Tel. ( ) 321-0055

Zip

Area Code

Temporary or

Studio Address

Street

City

Tel. ( )

Zip

Area Code

If you do not presently live in one of the counties of the Western Reserve, which county were you born in? \_\_\_\_\_

Collaborator \_\_\_\_\_

(If Any)

If May Show entries are not accepted or not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist C.O.D. at this address:

## Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until May 18, 1980.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

HERBERT ASHERMAN JR



## ENTRY BLANKS

1

- ☐ 1. Paintings ☐ 2. Graphics ☒ 3. Photography  
☐ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts

Materials

NEWPORT SERIES I

Title

Price or NFS

125 UNFR  
150 FRInsurance Value  
if NFS Only

Size

10<sup>3</sup>/<sub>4</sub> X 10<sup>3</sup>/<sub>4</sub>  
MOUNTED 16 X 16

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.  
For Sale

5

Total No. in Edition

8

Price  
Unframed

125

Price of  
Frame

25

ACCEPTED

DO NOT WRITE IN THIS SECTION

ACCEPTED

REJECTED

X

REJECTED

2

- ☐ 1. Paintings ☐ 2. Graphics ☐ 3. Photography  
☐ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts

Materials

PALM BEACH SERIES I

Title

Price or NFS

125 UNFR  
150 FR  
NFSInsurance Value  
If NFS Only

150.

Size

10<sup>3</sup>/<sub>4</sub> X 10<sup>3</sup>/<sub>4</sub>  
MOUNTED 16 X 16

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.  
For Sale

5

Total No. in Edition

8

Price  
Unframed

125

Price of  
Frame~~25~~  
25

ACCEPTED

X

DO NOT WRITE IN  
THIS SECTION

14 (3)

ACCEPTED

X

RECEIVED

2/20/92

REJECTED

REJECTED

DATE

3/18/92